



# South Carolina Golf Association

32<sup>nd</sup> Annual Lefty-Righty & 37<sup>th</sup> Annual Left-Handers  
Championship Championship



June 21-22, 2008  
Lake Marion Golf Club - Santee, SC

**ELIGIBILITY:** Open to 2008 members of the SCGA who are residents of South Carolina. Both players must be at least 18 years of age as of June 21, 2008. Entries may be returned to those teams that have not had reasonable activity on their club's handicap roster as of the most recent update.

**ENTRIES:** Entries must be filed either on attached form or **register online** at [www.scgolf.org](http://www.scgolf.org). Entries must be **received by 5:00 p.m. on June 4, 2008**. Field will be limited to 80 teams. **Priorities are as follows:** (1) Exact teams that participated in 2007 event (expires May 16). (2) Teams that left-hander participated in 2007 and are competing in both events (expires May 16). (3) Teams that did not participate in 2007 with lowest combined handicap indexes and earliest date of entry. *Changes in partners after acceptance of entry may result in loss of priority.* **Acceptance will be posted online at [www.scgolf.org](http://www.scgolf.org) by June 5.** \$10.00 from each player's entry fee will be entered as a tax-deductible donation to the SC Junior Golf Foundation as approved by the SCGA Executive Board.

**FORMAT:** USGA rules apply. Left Handers Championship will be 36-hole stroke play. Lefty-Righty Championship will be a 36-hole four-ball stroke play. Awards will be for gross only, 36-hole total. Flights will be established based on first round scores.

**SCHEDULE:** June 6 – 20      ■ Practice Round - On a space available basis - Make arrangements through Golf Shop (800) 344-6534  
June 21                    ■ First round - Qualify for flights. **Lunch will be included the first day of the tournament.**  
June 22                    ■ Final round and awards. Tee Times based on L-R Championship Standings

**TEE TIMES:** Tee times and pairings available June 11 from the SCGA Web Site: [www.scgolf.org](http://www.scgolf.org)

**CARTS:** Players are required to rent carts from Lake Marion Golf Club for \$36.00 per player for the 2 days, range balls included.

**LODGING:** *The Lake Marion Golf Villas* are offering a special rate for tournament participants. Call (803) 854-2233 and ask for the **South Carolina Golf Association Rate.**

**REFUND POLICY:** A full refund will be issued if the SCGA receives verified notification by June 4, 2008. A \$20.00 administration fee will be charged from June 5 – 13. **No refunds after June 13.**

**RESTRICTIONS:** Players are required to adhere to the dress code of the facility and conduct themselves in the manner of keeping with the highest standards of the SCGA. Players refusing to comply, will be disqualified from the competition.  
**Plastic, non-traditional spikes will be required for this event.**



**MAIL TO:** SCGA ■ PO Box 286 ■ Irmo, SC 29063 ■ ph. 803-732-9311

Official use only

**ENTRIES CLOSE  
June 4, 2008**

**Entry Form: Lefty-Righty & Left-Handers Championship**  
**\$130.00 PER TEAM + \$25 For Left Handers Championship – Limited to 80 TEAMS**  
(Payable by check or money order to **SC Golf Association** or by Credit Card online)  
Entry fee must accompany this application and be received by **June 4, 2008**  
**Mail to SCGA ■ PO Box 286 ■ Irmo, SC 29063**


Lefty Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
Club \_\_\_\_\_  
\*IGN \_\_\_\_\_ Hdcp. Ind. \_\_\_\_\_

Righty Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
Club \_\_\_\_\_  
\*IGN \_\_\_\_\_ Hdcp. Ind. \_\_\_\_\_

I do hereby declare we both hold 2008 SCGA Membership-Handicap cards, and that my team recognizes an obligation to other contestants to compete in our assigned flight. We are residents of the State of South Carolina and our names can be found on the May 1<sup>st</sup> club handicap roster as listed on the application.

Signed \_\_\_\_\_ Date \_\_\_\_\_

- Lefty Will Compete in LH Championship Y/N? \_\_\_\_\_ (\$25 additional fee is attached)
- Exact Team Played Last Year (Y/N)? \_\_\_\_\_

\*This information can be found on the back of your handicap card. This is your club number + your individual number for posting scores.