



3<sup>rd</sup> Annual

# Lathrop Cup & SCGA-SCPGA Scratch Pro-Am



DATE: November 15, 2010

SITE: The Reserve Club @ Woodside Plantation

TIME: 11:30 Shotgun

ENTRY FEE: \$70.00 SCPGA Professional, \$80.00 per Amateur (includes entry, cart, lunch, range fees, & awards). Entry fee **MUST** accompany entry form.

*You may also register online at [www.scgolf.org](http://www.scgolf.org)*

ELIGIBILITY: Professionals must be SCPGA Chapter Members. Amateurs must be 55 years of age or older as of November 15, 2010, **current (2010) SCGA members** and members of the same club as Pros. **Membership will be verified.** All players must be residents of South Carolina.

FORMAT: **Lathrop Championship:** Aggregate of 3 senior amateurs 18 hole gross score. **SCGA-SCPGA Pro-Am:** 2 low gross balls per hole (There is no low pro purse, only team purse).

FIELD: 28 team limit: entry deadline is **November 3, 2010**  
**(Priority will be given to the low combined indexes of the three amateurs).**

SCHEDULE: November 8-14 Practice round on a space available basis after 12.00 p.m. for the clubs  
reciprical rate of \$39 a player.

**For all Practice Rounds contact The Reserve Golf Shop at 803-648-1601**

November 15 11:30 Shotgun start with Box Lunch provided  
Awards Ceremony along with Horse d'oeuvre's provided following play

REFUND POLICY: A full refund will be granted if the SCGA office is notified by November 9. No refunds granted after November 9.



## The Lathrop Cup & SCGA-SCPGA Scratch Pro-Am

Register online at [www.scgolf.org](http://www.scgolf.org) or send application and entry fee to:  
SCGA, P.O. Box 286, Irmo, SC 29063 Phone: 803-732-9311

### PLEASE PRINT

Professional's Name \_\_\_\_\_ Phone \_\_\_\_\_

Club \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ e-mail \_\_\_\_\_

Lathrop Senior Amateurs (55 and Older)

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

The Listed Amateurs are members of my club and hold a **2010 SCGA Handicap Card**. I am an **SC Chapter PGA Member**.

Professional's Signature: \_\_\_\_\_

**Send entry fee of \$310.00 with application.**

**DEADLINE November 3**