



13<sup>th</sup> Annual  
**SCGA / WSCGA**  
**Mixed Team Championship**



October 16 - 17, 2010  
**Hampton Hall Club & Pincrest Golf Club - Bluffton, SC**  
*2009 CHAMPIONS : SARA YOUNGER & STEVE AGAZZI*

**ELIGIBILITY:** Open to 2010 members of the SCGA and WSCGA who are residents of South Carolina and who have reached their 18<sup>th</sup> birthday by October 16, 2010. Entries may be declined for those individuals who have not had reasonable activity on their club's handicap roster as of the most recent update.

**ENTRIES:** Entries must be filed either on attached form or **register online** at [www.scgolf.org](http://www.scgolf.org). Entries must be **received by 5:00 p.m. on September 22, 2010.** **\*\*Field will be limited to 60 teams in each Division\*\*.** **Priorities are as follows:** (1) First half of the field on a first come basis from those teams that participated in the 2009 Championship and meet current eligibility requirements – priority expires September 7<sup>th</sup> (2) Final half of the field will be decided on by each Association based on teams with the lowest combined handicap index. *Changes in partners after acceptance of entry and prior tournament history may result in loss of priority.* **Acceptance will be posted online at [www.scgolf.org](http://www.scgolf.org) by noon September 24<sup>th</sup>.**

**FORMAT:** USGA rules apply. First round - Four Ball stroke play. Second round – Select Drive Alternate Shot. **The field will be pre-flighted based on combined indexes into two Divisions, a Senior Division & a Championship Division.** To compete in the Senior Division both players must be 55 years of age. Any team, from any flight may win their respective Division. All teams will play each course for the two days.

**SCHEDULE:** October 15<sup>th</sup> Practice Round - Call the Golf Shops to make arrangements:  
**HHC 843-815-8720 PGC 843-757-8960 Cart Fee required.**  
 Reception at Hampton Hall for contestants 6:00 – 7:30. Guest will be at a cost of **\$20 and must accompany application.**  
 October 16<sup>th</sup> First round - 10:00 shotgun. Each team will be assigned their course for the first round.  
 October 17<sup>th</sup> Final round and awards - 10:00 shotgun. Teams will play the "other" course.

**TEE TIMES:** There will be a 10:00 shotgun start each day. Pairings for the first day will be posted by October 2 and will be based on the number of teams in each division. Please refer to the SCGA Web Site: [www.scgolf.org](http://www.scgolf.org)

**CARTS:** The use of golf carts is required. The *cost of carts for the tournament days and range balls* are included in the entry fee.

**LODGING:** See [www.scgolf.org](http://www.scgolf.org) web page for rates for the Mixed team.

**REFUND POLICY:** A full refund will be issued if the SCGA or WSCGA receives verified notification by September 24, 2010. A \$20.00 administration fee will be charged from September 25 – October 10. **No refunds after October 10<sup>th</sup>.**



**ENTRIES CLOSE**  
**September 22, 2010**

**Entry Form – Mixed Team Championship**

*Official use only*

APPLICATION FOR ENTRY - **\$260.00 PER TEAM**  
 (Payable by check or money order to **SC Golf Association** or by Credit Card online)  
 Entry fee must accompany this application and be received by **September 22, 2010.**  
**Mail to SCGA • PO Box 286 • Irmo, SC 29063**

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Male \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
 Club \_\_\_\_\_  
 \*IGN \_\_\_\_\_ Hdcp. Ind. \_\_\_\_\_

Female \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
 Club \_\_\_\_\_  
 \*IGN \_\_\_\_\_ Hdcp. Ind. \_\_\_\_\_

**Exact Team Played Last Year (Y/N)? \_\_\_\_\_ Senior Division (Y/N)? \_\_\_\_\_ Number of Additional Guests? \_\_\_\_\_ (\$20 Each)**

I do hereby declare we both hold 2010 SCGA/WSCGA Membership-Handicap cards, are both residents of the State of South Carolina. Our names can be found on the August 15<sup>th</sup> club handicap roster as listed on the application.

Signed \_\_\_\_\_ Date \_\_\_\_\_

*\*This information can be found on the back of your handicap card. This is your club number + your individual number for posting scores.*